



# Youth Talent Showcase

*(Winners do NOT go to Kentucky State Fair competition)*

**Saturday, July 22 — 8:00 p.m.**

**Hancock Pavilion**

**Patti Cross, chair**

**Contestants must be 6-12 years old as of August 1, 2017**

## **Prizes:**

***Grand Prize winner will receive \$100 and a ribbon***

***Second Place will receive \$50 and a ribbon***

***Third Place will receive \$25 and a ribbon***

**Entry fee: \$10 per act**

**Gate admission fee must be paid – No passes**

**Contestants must pre-register, and must check in by 7:00 p.m. prior to competition.**

**For general rules, definitions of categories and entry form, see next page.**

**Entry Deadline: July 15, 2017**

**For additional details, contact Patti at 502-223-8525 or [patticross@bellsouth.net](mailto:patticross@bellsouth.net)**



*Above Top, 2016 Youth Talent Grand Prize: Hailey Martin; Above, 2016 Youth Talent Second Place Jewell Mueller*

## Definitions of Categories

### Vocal

Shall consist of a performance by a vocalist or vocalists. An instrumental accompaniment by the performer or others is allowed, but must assume the pure character of an accompaniment. The test shall be whether the performance would stand alone if the accompaniment were removed. **No voice, voices, record or tape with vocal utterance may be used for an accompaniment. This includes recorded live voices and voices that are produced and recorded synthetically (i.e. synthesizers or digitally sampled). No lip-sync.**

### Instrumental Solo or Group

Shall consist of a solo or group instrumental performance without vocal utterance. In Instrumental Solo, the only accompaniment allowed is a live or taped acoustical piano. If the instrument is piano, no accompaniment is allowed. In the use of an electronic keyboard, the contestant must create all sounds live on stage.

### Dance Solo and Ensemble Categories

Shall consist of a performance by a dancer or dancers. Accompanists are permitted on stage, but must not assume visual importance in the performance. Acrobatics or gymnastics will be judged in another category. Vocal performances will not be judged.

### Acrobatic/Gymnastic Solo or Group

Shall consist of a solo or group performance. At least one-third of the performance must be acrobatics or gymnastics, but no more than two-thirds of the performance should be acrobatic or gymnastic movements. This should be a choreographed performance.

### Variety

Shall consist of a performance by one or more persons. This category is intended to provide a proper showcase for those acts which are not listed in any other category, ex: ventriloquist, juggler or comedian. *(A vocalist or vocal group accompanying themselves would not normally meet this test.)* All persons assuming visual importance in the acts must meet the age qualification of:

- a. the Coca-Cola Talent Classic (i.e. 13 through 21). Assignment to this category is at the discretion of the State Fair.
- b. the Franklin County Fair Youth Talent Competition (i.e. 6 through 12). Assignment to this category is at the discretion of the Franklin County Fair & Horse Show.

Performers who fit the description of another category may not appear in the Variety Category.

## Entry Form Youth or Coca-Cola Talent Showcase

Name of Participant \_\_\_\_\_ Age \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_ Email \_\_\_\_\_

Type of Act (check one):

- |  |   |
|--|---|
| <input type="checkbox"/> Vocal                               | <input type="checkbox"/> Instrumental Solo or Group |
| <input type="checkbox"/> Dance Solo and Ensemble             | <input type="checkbox"/> Variety                    |
| <input type="checkbox"/> Acrobatics/Gymnastics Solo or Group |   |

**Accompanying music MUST be on AUDIO CDs. CDs will be requested for preview.**

Music Title/Artist (either performing or accompaniment) \_\_\_\_\_

Please enclose \$10 entry fee per act entered.

Make check payable to: **Franklin Co. Fair & Horse Show**

Gate fee must be paid. No passes.

**Mail to: Franklin County Fair, Coca-Cola Talent Showcase, P. O. Box 4565, Frankfort KY 40604**  
**Must be postmarked on or before July 15, 2017**